CÂMARA MUNICIPAL DE JARINU/SP
CONCURSO PÚBLICO - EDITAL Nº 01/2026

GABARITO OFICIAL DAS PROVAS OBJETIVAS APLICADAS EM 22/11/2026

10 - ANALISTA DE COMUNICAÇÃO									
01: C	02: A	03: A	04: C	05: D	06: B	07: C	08: B	09: A	10: C
11: D	12: B	13: D	14: A	15: B	16: C	17: B	18: D	19: C	20: A
21: C	22: D	23: C	24: C	25: C	26: B	27: A	28: B	29: A	30: D
31: B	32: A	33: C	34: D	35: D	36: B	37: A	38: B	39: A	40: C
41: C	42: A	43: D	44: B	45: D	46: C	47: A	48: A	49: C	50: B

11 - ANALISTA DE FINANÇAS E ORÇAMENTO									
01: B	02: C	03: C	04: B	05: D	06: A	07: A	08: B	09: D	10: B
11: A	12: C	13: D	14: B	15: A	16: B	17: D	18: B	19: C	20: A
21: A	22: B	23: A	24: B	25: A	26: D	27: D	28: C	29: C	30: C
31: D	32: B	33: A	34: B	35: C	36: D	37: C	38: A	39: A	40: C
41: B	42: D	43: C	44: D	45: B	46: A	47: A	48: C	49: C	50: D

12 - ANALISTA DE GESTÃO ADMINISTRATIVA									
01: C	02: A	03: A	04: C	05: D	06: B	07: C	08: B	09: A	10: C
11: D	12: B	13: D	14: A	15: B	16: C	17: B	18: D	19: C	20: A
21: C	22: D	23: C	24: C	25: C	26: B	27: A	28: B	29: D	30: B
31: A	32: C	33: C	34: D	35: A	36: B	37: C	38: D	39: B	40: A
41: A	42: D	43: C	44: B	45: D	46: A	47: D	48: C	49: A	50: B

13 - ANALISTA DE PROCESSO LEGISLATIVO									
01: C	02: A	03: A	04: C	05: D	06: B	07: C	08: B	09: A	10: C
11: D	12: B	13: D	14: A	15: B	16: C	17: B	18: D	19: C	20: A
21: C	22: Anulada	23: C	24: C	25: C	26: B	27: A	28: B	29: D	30: A
31: C	32: D	33: B	34: C	35: C	36: A	37: C	38: D	39: D	40: A
41: B	42: D	43: C	44: D	45: A	46: A	47: B	48: C	49: C	50: D

14 - ANALISTA DE RECURSOS HUMANOS									
01: B	02: C	03: C	04: B	05: D	06: A	07: A	08: B	09: D	10: B
11: A	12: C	13: D	14: B	15: A	16: B	17: D	18: B	19: C	20: A
21: A	22: B	23: A	24: B	25: A	26: D	27: D	28: C	29: C	30: B
31: A	32: D	33: A	34: C	35: B	36: C	37: B	38: D	39: A	40: C
41: D	42: C	43: B	44: D	45: C	46: A	47: D	48: B	49: C	50: D

15 - CONTROLADOR INTERNO									
01: C	02: A	03: A	04: C	05: D	06: B	07: C	08: B	09: A	10: C
11: D	12: B	13: D	14: A	15: B	16: C	17: B	18: D	19: C	20: A
21: C	22: D	23: C	24: C	25: C	26: B	27: A	28: B	29: D	30: A
31: D	32: B	33: C	34: D	35: D	36: A	37: C	38: A	39: D	40: B
41: D	42: C	43: A	44: D	45: B	46: C	47: B	48: B	49: A	50: A

16 - PROCURADOR									
01: B	02: C	03: C	04: B	05: D	06: A	07: A	08: B	09: D	10: B
11: D	12: D	13: C	14: C	15: B	16: D	17: A	18: C	19: A	20: B
21: D	22: B	23: C	24: D	25: A	26: C	27: C	28: C	29: D	30: B
31: A	32: A	33: C	34: B	35: D	36: A	37: B	38: C	39: C	40: B
41: D	42: D	43: C	44: B	45: C	46: D	47: A	48: D	49: C	50: B

Jarinu, 23 de novembro de 2026.

ROGÉRIO PEREIRA DE SOUZA
PRESIDENTE DA CÂMARA MUNICIPAL DE JARINU

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